| Recipient Committee<br>Campaign Statement<br>Cover Page   |  | The second secon | Dale Stamp                              |                                      |
|---|--|--|---|--------------------------------------|
|   | Statement covers period from 07/01/2016  | Date of election if applicable:<br>(Month, Day, Year)  | SEP <b>2 9</b> 2016                     | Page 1 of 11  For Official Use Only  |
| SEE INSTRUCTIONS ON REVERSE   | 09/24/2016   | November 8, 2016   | Office of the<br>City Clerk             |                                      |
| 1. Type of Recipient Committee: All Committees - Con  | nplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  | - X X X X X X X X X X X X X X X X X X X |                                      |
| State Candidate Election Committee  Recall (Also Complete Part 5)  General Purpose Committee  Sponsored Small Contributor Committee   | rimarily Formed Ballot Measure committee Controlled Sponsored Complete Part 6)  rimarily Formed Candidate/ fficeholder Committee So Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Tel Amendment (Explain be  | Speci                                   | erly Statement<br>al Odd-Year Report |
|   | NUMBER   | Treasurer(s)   |   |                                      |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  | 13075328   | NAME OF TREASURER  |   |                                      |
| Gil Esquer for Turlock City Council District 2 20   | 16   | Timm LaVelle   |   |                                      |
|   | . •  | MAILING ADDRESS  |   |                                      |
|   |  |  |   |                                      |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY   | STATE ZIP COD                           | E AREA CODE/PHONE                    |
|   |  | Turlock  | CA 95380                                |                                      |
| CITY STATE ZIP COD  | E AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER,   | IF ANY                                  |                                      |
| Turlock CA 95380 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |  |  |   |                                      |
| WALLING ADDITION OF TENENT HO. AND STREET OR P.O. BOX   |  | MAILING ADDRESS  |   |                                      |
| CITY STATE ZIP CODE   | E AREA CODE/PHONE  | CITY   | STATE ZIP COD                           | E AREA CODE/PHONE                    |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX/E-MAIL ADDRESS   |   |                                      |
|   |  |  |   |                                      |
| 4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of C  Executed on 7-29-76  Date 2016 | of this statement and to the best of my kill alifornia that the foregoing is true and company by   | OFFECK Signature of Treasurer or Assistant Tr  | easurer                                 | dules is true and complete. I        |
| , Date  | Signature of Control   | ling Officeholder, Candidate, State Measure Propo  | onent or Responsible Officer of Sponsor | <del></del>                          |
| Executed onDate   | BySig  | nature of Controlling Officeholder, Candidate, Sta   | le Measure Proponent                    |                                      |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ....

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

# Recipient Committee Campaign Statement Cover Page — Part 2

|        | COVER PA<br>FORNIA<br>DRM |     | 160 |
|--------|---------------------------|-----|-----|
| Page _ |                           | f _ | 11  |

|   | d Committee                                | 6. Primarily Formed B                  | allot Measur       | e Committee                                 |  |
|---|--|--|--------------------|---|--|
| NAME OF OFFICEHOLDER OR CANDIDATE   |  | NAME OF BALLOT MEASUR                  | <u> </u>           |   |  |
| Gil Esquer  |  |  |                    |   |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AN  | ID DISTRICT NUMBER IF APPLICABLE)          | BALLOT NO. OR LETTER                   | JURISDICT          | TION  | SUPPORT  |
| Turlock City Council District 2 2016  |  |  |                    |   | OPPOSE   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STRE  | EET) CITY STATE ZIP                        |  | <u></u>            |   |  |
| 222 S Thor  | Turlock CA 95380                           | Identify the controlling of            | ficeholder, can    | didate, or state measure pro                | ponent, if any.  |
|   |  | NAME OF OFFICEHOLDER,                  | CANDIDATE, OR P    | ROPONENT                                    | ···  |
| Related Committees Not Included in not included in this statement that are controlled contributions or make expenditures on behalf of | by you or are primarily formed to receive  | OFFICE SOUGHT OR HELD                  |                    | DISTRICT NO                                 | IF ANY   |
| COMMITTEE NAME  | I.D. NUMBER                                |  |                    | 1   |  |
|   |  | 7. Primarily Formed Ca                 | ındidəte/Offi      | cahaldar Cammittaa                          | :n4  |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                      | officeholder(s) or candidat            | ∍(s) for which thi | s committee is primarily form               | ed.  |
| COMMITTEE ADDRESS STREET ADDRESS (  | YES NO                                     | NAME OF OFFICEHOLDER O                 | R CANDIDATE        | OFFICE SOUGHT OR HELD                       |  |
|   | INO P.O. BOX)                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ( G) III DIDI (I L | OT TOOL SOUGHT ON TILLED                    |  |
| CITY STATE  |  |  |                    | f   | SUPPORT OPPOSE   |
| SIAIE   | ZIP CODE AREA CODE/PHONE                   | NAME OF OFFICEHOLDER O                 | R CANDIDATE        | OFFICE SOUGHT OR HELD                       | ☐ OPPOSE   |
|   |  | NAME OF OFFICEHOLDER O                 | R CANDIDATE        | OFFICE SOUGHT OR HELD                       |  |
|   | ZIP CODE AREA CODE/PHONE                   | NAME OF OFFICEHOLDER O                 |                    | OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD | ☐ OPPOSE   |
| COMMITTEE NAME  | I.D. NUMBER  CONTROLLED COMMITTEE?         |  | R CANDIDATE        |   | ☐ OPPOSE ☐ SUPPORT ☐ OPPOSE ☐ SUPPORT ☐ OPPOSE           |
| COMMITTEE NAME  NAME OF TREASURER   | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | NAME OF OFFICEHOLDER O                 | R CANDIDATE        | OFFICE SOUGHT OR HELD                       | ☐ OPPOSE ☐ SUPPORT ☐ OPPOSE ☐ SUPPORT                    |
| COMMITTEE NAME  NAME OF TREASURER   | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | NAME OF OFFICEHOLDER O                 | R CANDIDATE        | OFFICE SOUGHT OR HELD                       | ☐ OPPOSE ☐ SUPPORT ☐ OPPOSE ☐ SUPPORT ☐ OPPOSE ☐ SUPPORT |

#### **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period **CALIFORNIA** 07/01/2016 FORM from 11 09/24/2016 Page \_\_ through. I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Gil Esquer for Turlock City Council District 2 2016 813075328 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR (FROM ATTACHED SCHEDULES) Running in Both the State Primary and TOTAL TO DATE General Elections 5045.00 5724.00 1/1 through 6/30 7/1 to Date 0.00 50.00 20. Contributions 5045.00 5774.00 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ \_ Received 1689.76 1689.76 4. Nonmonetary Contributions...... Schedule C. Line 3 21. Expenditures 6734.76 7463.76 Made **Expenditures Made Expenditure Limit Summary for State** 2923.19 2973,19 Candidates 0.00 0.00 22. Cumulative Expenditures Made\* 2923.19 2973.19 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6+7 \$ \_\_\_\_ (If Subject to Voluntary Expenditure Limit) 0.00 Date of Election Total to Date 1689.76 1689.76 (mm/dd/yy) 4612.95 4662.95 **Current Cash Statement** 629.00 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ \_ To calculate Column B. 5045.00 13. Cash Receipts ...... Column A, Line 3 above add amounts in Column A to the corresponding 0.00 \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 2873.19 amounts in Column A may 2800.81 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being 0.00 filed for this calendar year. 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 2800.81 0.00 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule<br>Monetary | A<br>Contributions Received  |   | nts may be rounded<br>o whole dollars.  | Statement cov  | vers period<br>1/2016                                     | CALIFORNIA 460                   |  |  |
|----------------------|--|---|---|--|---|----------------------------------|--|--|
| SEE INSTRUCTIO       | INS ON REVERSE   |   |   | through 09/  | 24/2016   | Pag                              | e4 of11                                      |  |
| NAME OF FILER        | for Turlock City Council District 2 2016   | ***************************************   |   | the best section of the section of t |   | ı                                | UMBER<br>75328                               |  |
| DATE<br>RECEIVED     | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED)     |  |
| 07/07/2016           | Linda G Murphy-Lopes<br>5201 Mountain View Rd<br>Turlock CA 95382                            | IND COM OTH PTY                           | Principal<br>Sacred Heart School  | 1000.00  | 1000.00   |                                  |  |  |
| 08/03/2016           | Bradford A Bates   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Insurance Agent<br>Capax  | 500.00   | 500.00  |                                  |  |  |
| 08/03/2016           | Alan Julien<br>1821 Smith Dr<br>Turlock CA 95382   | IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC   | Optometrist<br>Self-Employed<br>Dr. Alan Julien   | 500.00   | 500.  | 00                               |  |  |
| 09/12/2016           | Turlock Recycling Company<br>1200 S Walnut Rd<br>Turlock CA 95380                            | ☐ IND  ☑ COM ☐ OTH ☐ PTY ☐ SCC            |   | 500.00   | 500.00  |                                  | A. W. C. |  |
| 07/10/2016           | John Ferrari<br>1123 Sierra Dr<br>Turlock CA 95382   | ☑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Farmer<br>Self-employed<br>No separate business<br>nam  | 500.00   | 500.00 500.00   |                                  |  |  |
|                      |  |   | SUBTOTAL \$   | 3000.00  |   |                                  |  |  |
| I. Amount rec        | A Summary selved this period – itemized monetary contributions. Schedule A subtotals.)       |   | \$  | 4720.00  | IND -   | ributor C<br>Individu<br>- Recip |  |  |

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

3. Total monetary contributions received this period.

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www.fppc.ca.gov

PTY - Political Party

325.00

5045.00

(other than PTY or SCC)

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULEA (CONT.)

CALIFORNIA

Statement covers period

|                  |  |   |  | from 07/01                        | /2016              | FORM 400 |  |  |  |
|------------------|--|---|--|-----------------------------------|--------------------|----------|--|--|--|
|                  |  |   |  | through09/2                       | 4/2016             | Page _   | 5 of 11                                  |  |  |
| NAME OF FILER    | for Turkey City Council District C 0040  |   |  |                                   |                    | I.D. NU  | MBER                                     |  |  |
| Gil Esquer i     | for Turlock City Council District 2 2016   | ·                                       |  |                                   |                    | 81307    | 5328                                     |  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CALENDAR YEAR TO E |          | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 08/03/2016       | Rose S Morris<br>2300 E Tuolumne<br>Turlock CA 95382   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Farmer<br>Self-employed<br>No business name  | 250.00                            | 250.00             |          | 250.00                                   |  |  |
| 08/03/2016       | Jim L Theis<br>2565 Sebastian Dr<br>Turlock CA 95382   | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Realtor<br>Self-employed<br>Theis Realty Group   | 200.00                            | 200.00             |          |  |  |  |
| 08/03/2016       | Phillip Blair<br>631 Ashland Ct<br>Turlock CA 95382  | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired  | 50.00                             | 300.00             |          |  |  |  |
| 09/10/2016       | Milton L Trieweiler<br>1097 W Main<br>Turlock CA 95380                                       | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | Retired  | 120.00                            | 200.00             |          |  |  |  |
| 08/24/2016       | Carrs Cleaners<br>500 E Main St<br>Turlock CA 95380  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC           |  | 200.00                            | 200.0              | 0        |  |  |  |
|                  |  |   | SUBTOTAL \$  | 820.00                            |                    |          |  |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

#### Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dobars.                     |  | Statement co                      | vers period<br>1/2016                                     | CALIFORNIA 460 |  |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|---|----------------|--|
|                                 |  |                                      |  | through 09/2                      | 24/2016   | Page           | 6 of 11                                  |
| NAME OF FILER                   |  |                                      |  |                                   |   | I.D. NU        | MBER                                     |
| Gil Esquer                      | for Turlock City Council District 2 2016   |                                      |  |                                   |   | 81307          | 5328                                     |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 08/24/2016                      | John K Miles<br>1911 El Camino Dr<br>Turlock CA 95380  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.00  |                |  |
| 08/03/2016                      | Michael Lopez, CPA<br>222 S Thor Ste 21A<br>Turlock CA 95380                                 | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | CPA<br>Self-employed<br>Michael Lopez CPA  | 100.00                            | 100.00  |                |  |
| 08/03/2016                      | Lana Lopes<br>7711 N Golf Link<br>Hilmar CA 95324  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.00  |                |  |
| 09/01/2016                      | Eric E Julien<br>1060 N Quincy Rd<br>Turlock CA 95380  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.00  |                |  |
| 07/11/2016                      | Ronald W Hilberg, Attorney<br>630 Crane Ave<br>Turlock CA 95380                              | ☐ OTH                                | Attorney<br>Self-employed<br>Ronald W Hilbeg,<br>Attorney                                  | 100.00                            | 100.0   | 00             |  |
|                                 |  |                                      | SUBTOTAL \$  | 500.00                            |   |                | 1,000                                    |

\*Contributor Codes

IND - Individual

COM -- Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

### Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| monetary Continuations Received |   | 10 11/10/0                           | uonars.  | Statement coverage of the from 07/01 | /ers period<br>1/2016                                    | FORM 460 |               |  |  |
|---------------------------------|---|--------------------------------------|--|--------------------------------------|--|----------|---------------|--|--|
|                                 |   |                                      |  | through09/2                          | 24/2016  | Page .   | 7 of ]];      |  |  |
| NAME OF FILER                   | for Turlock City Council District 2 2016  |                                      |  |                                      |  | 1        | IMBER         |  |  |
| On Esquei                       | Turiock City Courier District 2 2010  |                                      |  |                                      |  | 81307    | 5328          |  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD    | CUMULATIVE TO DAT<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |          | CALENDAR YEAR |  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 08/04/2016                      | Nina R Russell<br>2705 Sierra Vista Dr<br>Turlock CA 95380                                      | ☑IND □COM □OTH □PTY □SCC             | Office Manager<br>Bonander Buick   | 100.00                               | 100.00   |          |               |  |  |
| 08/06/2016                      | Bette J Yerby-Harry<br>225 Columbia St<br>Turlock CA 95380                                      | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                               | 100.00   |          |               |  |  |
| 09/04/2016                      | Jeff Zaya<br>13085 Vincent Rd<br>Turlock CA 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-employed<br>No separate business<br>name  | 100.00                               | 100.00   |          |               |  |  |
| 09/08/2016                      | David Atkinson<br>2881 Geer Rd Ste B<br>Turlock CA 95382  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Chiropractor<br>Self-employed<br>Atkinson Chiropractic                                     | 100.00                               | 100.00   |          |               |  |  |
|                                 |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                      |  |          |               |  |  |
|                                 |   |                                      | SUBTOTAL \$  | 400.00                               |  |          |               |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

| Schedu           | le C   |                                      | Amounts may be rounded   |   |  |  |                     |                     | SCHEDULE                                 |  |
|------------------|--|--------------------------------------|--|---|--|--|---------------------|---------------------|--|--|
| Nonmo            | netary Contributions Received  |                                      | to whole dollars.  |   |  | Statement covers period from07/01/2016 |                     |                     | california 460                           |  |
|                  | TIONS ON REVERSE   |                                      |  |   | throu  | ugh09/24/2                             | 016                 | Page                | 8 of 11                                  |  |
| Gil Esque        | er for Turlock City Council District 2 2016  |                                      |  |   |  |  |                     | 1.D. NUME<br>813075 |  |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |   | DESCRIPTION OF GOODS OR SERVICES AMOUNT/ FAIR MARKET VALUE |  | CES FAIR MARKET DAT |                     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 08/03/2016       | Rocio Mata<br>4950 South Sol<br>Los Alamos NM 87544  | ☑IND □COM □OTH □PTY □SCC             | Housewife  | Refreshments for fundraiser                           |  | for 162.50                             |                     | 162.50              |  |  |
| 08/03/2016       | Michael Murphy<br>4950 South Sol<br>Los Alamos NM 87544  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Engineer<br>LANL   | Refreshments<br>fundraiser                            | for  | 162.50                                 |                     | 162.50              |  |  |
| 08/03/2016       | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Notary<br>Self-employed  | Supplies for meetings                                 |  | 71.25                                  |                     | 71.25               |  |  |
| 07/12/2016       | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Notary<br>Self-employed  | Campaign<br>business cards<br>printing, yard<br>signs | ,  | 527.00                                 | 5                   | 98.25               |  |  |
| Attach addi      | tional information on appropriately labeled o  | continuation s                       | heets.   | SUBTO <sup>-</sup>                                    | TAL\$  | 923.25                                 |                     |                     | n etrematicaens                          |  |
| Schedule         | C Summary  |                                      |  |   |  |  | *Contr              | ibutor Cod          | es                                       |  |

1. Amount received this period – itemized nonmonetary contributions.

(Include all Schedule C subtotals.)..... 1553.18

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 ......\$ 136.58

3. Total nonmonetary contributions received this period. 1689.76

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedu<br>Nonmo           | ile C<br>netary Contributions Received   |   | Amounts may be rounded to whole dollars.   |                                    | St    | atement covers<br>07/01/20 | =     |                                    | SCHEDULE<br>ORNIA 460                               |        |  |
|---------------------------|--|---|--|------------------------------------|-------|----------------------------|-------|------------------------------------|---|--------|--|
|                           | TIONS ON REVERSE   |   |  |                                    | throu | gh09/24/2                  | 016   | Page                               | 9 of 11   |        |  |
| Gil Esque                 | er for Turlock City Council District 2 2016  |   |  |                                    |       |                            |       | I.D. NUM<br>813075                 |   |        |  |
| DATE<br>RECEIVED          |  |   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICE |       | FAIR MARKET D              |       | TIVE TO<br>TE<br>R YEAR<br>DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)            |        |  |
| 07/21/2016                | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | ☑IND □COM □OTH □PTY □SCC                  | Notary<br>Self-employed  | Postage                            |       | Postage                    |       | 18.80                              |   | 317.05 |  |
| 07/28/2016                | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | IZIND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Notary<br>Self-employed  | Portable toilets for fundraiser    |       |                            |       | 869.39                             |   |        |  |
| 08/01/2016                | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | ☑IND □ COM □ OTH □ PTY □ SCC              | Notary<br>Self-employed  | Printing for fliers                | 3     | 292.91                     | 1′    | 62.30                              |   |        |  |
| 09/07/2016                | Gil Esquer<br>222 S Thor Ste 6<br>Turlock CA 95380   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Notary<br>Self-employed  | Website design<br>65.88            |       | 65.88                      | 12    | 28.16                              |   |        |  |
| Attach add                | itional information on appropriately labeled o   | ontinuation s                             | heets.   | SUBTOTA                            | AL\$  | 629.93                     |       | Section 1                          |   |        |  |
| 1. Amount r<br>(Include a | e C Summary received this period – itemized nonmonetary all Schedule C subtotals.)   |   | ***************************************  |                                    | -     | See page 8                 | IND - | (other that                        | t Committee<br>an PTY or SCC)                       |        |  |
| 3. Total non              | received this period – unitemized nonmoneta<br>monetary contributions received this period.<br>es 1 and 2. Enter here and on the Summary |   |  |                                    |       | See page 8 See page 8      | PTY-  | Political P                        | g., business entity)<br>arty<br>ntributor Committee |        |  |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule E<br>Payments Made  | Amounts may<br>to whole d   | nent covers period<br>07/01/2016                                |                             | ornia 460<br>rm  |  |   |                     |
|--|---|---|-----------------------------|--|--|---|---------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Gil Esquer for Turlock City Council District 2 2016  |   |   |                             | through_   | 09/24/2016   | Page<br>I.D. NUM<br>813075                          | BER                 |
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense | the payment, you meetings and office expension petition circu. PHO phone banks POL polling and significant professional print ads | nmunications d appearance ses lating urvey researe very and mes | es<br>ch<br>senger services | RAD radio<br>RFD return<br>SAL camp<br>TEL t.v. or<br>TRC candio<br>TRS staff/s<br>TSF transf<br>VOT voter | ibe the payment. airtime and production and contributions aign workers' salaries cable airtime and produ date travel, lodging, and prouse travel, lodging, a for between committees registration nation technology costs | uction costs<br>I meals<br>and meals<br>of the same | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE  | OR DESC                     | RIPTION OF PA  | YMENT  |   | AMOUNT PAID         |
| Taxes Plus<br>222 S Thor Ste 6<br>Turlock CA 95380   |   | LIT   | Post cards, flyers,         | envelopes  | W. S.  |   | 512.50              |
| Taxes Plus<br>222 S Thor Ste 6<br>Turlock CA 95380   |   | СМР   | Candidate labels            |  |  |   | 36.10               |
| Taxes Plus<br>222 S Thor Ste 6<br>Turlock CA 95380   |   | OFC   | Office supplies, ma         | il box   |  |   | 148.34              |
| * Payments that are contributions or independent expenditures must also be sur   | mmarized on Scheo   | lule D.   |                             | 1 20 7   | SUB  | TOTAL \$  | 696.94              |
| Schedule E Summary   |   |   |                             |  | 10000  |   |                     |
| 1. Itemized payments made this period. (Include all Schedule E   |   |   |                             |  |  |   | 2732.43             |
| 2. Unitemized payments made this period of under \$100   |   |   |                             |  |  | •   | 190.76              |
| 3. Total interest paid this period on loans. (Enter amount from So   |   |   |                             |  |  |   | 0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Ente   | er here and on t  | he S <mark>u</mark> mma   | ary Page, Column A,         | Line 6.)   | Тот  | AL \$   | 2923.19             |

Schedule E SCHEDULE E (CONT.) Amounts may be rounded (Continuation Sheet)
Payments Made Statement covers period to whole dollars. CALIFORNIA 07/01/2016 **FORM** from 09/24/2016 Page 11 SEE INSTRUCTIONS ON REVERSE through. NAME OF FILER I.D. NUMBER Gil Esquer for Turlock City Council District 2 2016 813075328

| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff(spouse travel, lodging, and meals |
|---|--|--|
|   |  |  |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CODE                | OR DESCRIPTION OF PAYMENT | AMOUNT PAID      |
|---|---------------------|---------------------------|------------------|
| Taxes Plus<br>222 S Thor Ste 6<br>Turlock CA 95380                                | POS                 | Stamps                    | 6.60             |
| Taxes Plus<br>222 S Thor Ste 6<br>Turlock CA 95380                                | TEL                 | Telephone expense         | 154.00           |
| A.G.E. Graphics<br>52231 State Route 248<br>Long Bottom OH 45743                  | СМР                 | Yard signs                | 780.00           |
| City of Turlock<br>156 S Broadway<br>Turlock CA 95380                             | FIL                 | Ballot statement          | 1000.00          |
| Staples<br>1850 Countryside Dr<br>Turlock CA 95380                                | OFC                 | Ink cartridges, paper     | 94.89            |
| * Payments that are contributions or independent expenditures must also be summar | ized on Schedule D. | SUB                       | FOTAL \$ 2035.49 |