| | COVE | R PAGE | -PAR | Т2 |
|--------|------|--------|-------|-----|
| CALI | FORN | IA / | Ri | |
| F | DRM | |) ANG | |
| Page _ | 2 | of | 4 | |
| raye | | 01 | | - 1 |

| . Officeholder or Candidate Controlled Commit | tee | 6. | Primarily Formed Ballo | ot Measure Co | mmittee | |
|--|---------------------------------|----|-------------------------------|---------------------------------------|---------------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Nick Hackler for Turlock City Council | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| Turlock City Council - Turlock | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT | Y STATE ZIP | | | | | |
| 2531 Mooneyham Court Turlock | CA 95382 | | Identify the controlling offi | ceholder, candid | ate, or state measu | re proponent, if any. |
| | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PROPO | NENT | |
| Related Committees Not Included in this State not included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT N | O. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | · · · · · · · · · · · · · · · · · · · | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX | ζ) | | NAME OF OFFICEHOLDER OR C | ANDIDATE OF | FFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE OF | FICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | ANDIDATE OF | FICE SOUGHT OR HELI | D SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR C | ANDIDATE OF | FICE SOUGHT OR HELI | D SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO) | () | | | | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | | Attac | h continuation s | heets if necessary | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SUMMARY PAGE |
|------------------------------------|----------------|
| Statement covers period 07/01/2014 | CALIFORNIA 460 |
| through12/31/2014 | Page3 of4 |
| | I.D. NUMBER |

OLD MARKEN A DIVERSION

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Nick Hackler for Turlock City Council 1290000 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 1/1 through 6/30 7/1 to Date 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ **Expenditures Made Expenditure Limit Summary for State** 867.96 867.96 Candidates 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 867.96 867.96 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ ______ (if Subject to Voluntary Expenditure Limit) Date of Election Total to Date 0 0 (mm/dd/yy) 10. Nonmonetary Adjustment Schedule C, Line 3 867.96 867.96 **Current Cash Statement** 867.96 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B, add amounts in Column A to the corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last reported in Column B. 867.96 report. Some amounts in Column A may be negative figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14. then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts anv). FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Supportin Candidate | D of Expenditures ng/Opposing Other es, Measures and Committees | Type or print Amounts may b to whole d | pe rounded | Statement covers from | 2014 Fag | SCHEDULE IFORNIA 460 FORM 4 of 4 |
|------------------------|---|--|------------------------------|-----------------------|--|------------------------------------|
| Nick Hackl | er for Turlock City Council | | | | 129 | 0600 |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | |
| 10/02/14 | Mike Brem Turlock Mayor | Monetary Contribution Nonmonetary Contribution Independent | | 433.98 | 433.98 | 3 |
| | ☑ Support ☐ Oppose | Expenditure | | | | |
| 10/20/14 | Forrest White Turlock City Council | Monetary Contribution Nonmonetary Contribution Independent | | 433.98 | 433.98 | 1 |
| | ☑ Support ☐ Oppose | Expenditure | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | | SUBTOTAL \$ | 867.96 | 22.63.81.83.83 | |
| Schedule | D Summary | A | | | The control of the co | |

2. Unitemized contributions and independent expenditures made this period of under \$100\$

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

867.96

Campaign (Checking) - 5802

\$0.00 Available Batance

Transactions

| Date | Duscription | Check Number | Deposits Withdrawals | | Acct Balance |
|------------------------|----------------------------------|--|---|--|--|
| Completed Transactions | | ere recenses estado acidades rocacionas dos dividos estados de la composição de la composição de la composição | | and the property of the second se | Transfer attention for more and attention of the state of |
| 10/20/2014 | 10/20/2014 Check \$413.98 \$0.00 | en manage i i stragge e e e e e e e e e e e e e e e e e e | | \$431.98 | \$0.00 |
| 10/02/2014 | 10/02/2014 5413.98 5433.99 | *************************************** | *************************************** | 5433.98 | 5433.98 |